Pacific Calendar and Catholic Church Bulletin

Feb. 1894 To Dec. 1894 Inc

GENTLEMEN'S SODALITY LIBRARY

ST. IGNATIUS CHURCH, S. J.

2211 Hayes St., S. F., Cal.

3375 *REGULATIONS* 3375

1.—No one must take any book out of the Library without having it first registered by the Librarian.

2.—No book shall be regularly kept out for more than *two weeks* at a time. Should one desire to keep a book longer, he may have the time extended for not more than *two additional weeks* by applying to the Librarian.

3.—A fine of "10 cents a week" will be imposed and collected by the Librarian for *each week*, or fraction thereof, a book is kept out beyond the time allowed.

4.—No one is allowed to take out another book before the previous one is returned.

5.—Books must not be displaced on the shelves, and when returned must be left with the Librarian to be checked on the Register and replaced where they belong.

6.—All are required to take due care of the books borrowed. If any of them be considerably injured whilst in possession of borrowers, it is their duty to supply a new copy or the equivalent in money. Should the damaged books belong to a set of volumes the price of the whole work will be required and the borrower may have the damaged set.

7.—Magazines yet unbound and special books of reference must not be taken out of the Library Hall.

☞N. B.—Actual members of the SODALITY are entitled to the *free* use of the Library. All others may also use its books, as "*Subscribers*" under the above regulations, upon payment of an *Entrance fee* of $1.50, and 25 cents per month, in advance.

The Library is open on Sunday afternoon from 2 to 4, and on week days from 7:30 to 9:30 P. M.

Donations in books or money gratefully received.

NUMBER	CLASS
3375	3375

Gentlemen's Sodality Library
St. Ignatius College
SAN FRANCISCO, CAL.

PACIFIC CALENDAR AND CATHOLIC CHURCH BULLETIN

VOL. II. SAN FRANCISCO, CAL., FEBRUARY, 1894. No. 2.

SAN FRANCISCO, CAL.

JUST PAYMENT FOR LABOR.

Pope Leo XIII. says: "Let it be granted that, as a rule, workman and employer should make free agreements, aad, in particular, should freely agree as to wages; nevertheless, there is a dictate of nature more imperative and more ancient than any contract between man and man—that the remuneration must be enough to support the wage-earner in reasonable and frugal comfort. If through necessity, or fear of a worse evil, the employee accepts harder conditions because the master will give no better, he is the victim of force and injustice."

This teaching, coming from the Holy See, is echoed by the Prelates of the Church.

"The time," says Archbishop Ireland, "when the masses had but one right—to do the bidding of superiors—is gone by, never to return. They are not machines; they are not slaves; they are free men and thinking beings. A fatal error, the result of the teachings of economists of the school of Adam Smith, lies at the bottom of the grievances of labor. It is this, that capital has the right to secure human labor at the lowest prices to which it can be reduced, either by taking advantage of the stress of circumstances, or by forced combinations adverse to its freedom. Man in this view of thing is a mere piece of wood and iron, and the sole question regarding him is, How cheap can he be got? This view of our brother is un-Christian, un-American, and will never, to any extent, obtain in this country. Man is a child of God, sent by his Maker into the common inheritance of the earth's fruits. As the result of personal irregularities and of unavoidable social institutions, there will be always irregularities in the actual possession of the inheritance, but *everyone is entitled to a sufficiency of it*, enabling him to live as a human being, and to raise his family without degradation of the dignity of human beings. This is not always allowed to everyone. There are industrial centres where more attention is given by the master to the beast of burden than to the man that drives it, more care to the metallic machine than the child or woman who stands in front of it. Beasts and machines are replaced at greater cost than human beings, and this is all there is to the matter in the eyes of greed and ambition. A slight percentage of enormous gains may afterwards be dispensed by an ostentatious hand in public alms; it will not, in the eyes of God or man, repay for injustices committed in the making of the fortune."

POPE LEO XIII.

A kindly feeling cannot fail to touch the heart.

POPE LEO'S CLOSING YEARS.

It will be placed on record in the history of the world, says a cable dispatch to the New York *Herald*, that the latter years of Leo XIII.'s reign were passed in the interested contemplation of the progress of the Roman Catholic Church in the United States. This is, in fact, the dominating interest of his closing years, and he shows this in every way possible.

He takes the deepest interest in the progress of Mgr. Satolli's work. Recently his Holiness received a large photograph of Mgr. Satolli, who is seated as the centre figure in a large gathering of American prelates at Philadelphia. The Pope examined the photograph carefully when he saw Satolli's figure. He also expressed much interest in a larger photograph of the same prelate by Runski. He looked at it and said: "Yes, that is exactly like him."

It was the same day that his Holiness also received the portraits of ex-President Harrison and President Cleveland, which pleased him so much. On being shown later on a large photograph of the American Liberty Bell he scrutinized it and after asking for some particulars said:

"I notice they rang it so vigorously in the cause of liberty as to crack it," referring to the well-known crack in the bell.

ST. FRANCIS CHURCH.

Rev. Father Conlan, the energetic Pastor of St. Francis Church, is making decided improvements in appearance in placing new stone steps with concrete paving all around. The basement door will open on Montgomery Ave. The cost will be about $1250, and if the parishioners respond promptly, still further improvements will follow in painting the front of the church.

CALENDAR

FEBRUARY, 1894.

1	Thurs.	St. Ignatius, Bp. M. (107). St. Bridget, Virgin (523).
2	Fri.	1st Friday. PURIFICATION B. V. M. St. Cornelius (90).
3	Sat.	ESPOUSALS B. V. M. St. Blasius, Bishop and M. (316).
4	**Sun.**	**Quinquagesima**-St. Andrew Corsina, O. C. 1373
5	Mon.	Japanese Martyrs (S.J. 1597). St. Agatha, V. M. (257).
6	Tues.	St. Titus, Bishop (94). St. Dorothy, Virgin and M. (304)
7	Wed.	ASH WEDNESDAY. St. Romuald, F. (Camaldules, 1207).
8	Thurs.	St. John of Matha, Founder (Trinitarians, 1213).
9	Fri.	CROWN OF THORNS. St. Apollonia, Virgin and M. (249).
10	Sat.	St. Scholastica, Virgin (543).
11	**Sun.**	**1st of Lent**—Bl. John de Britto, M. (S. J., 1693).
12	Mon.	St. Eulalia, Virgin and Martyr (304).
13	Tues.	St. Catharine Ricci, Virgin (1590).
14	Wed.	EMBER DAY. Seven Servites. St. Valentine, Martyr (306).
15	Thurs.	Sts. Faustina and Jovita, M. (122). St. Sigefried (1002).
16	Fri.	EMBER DAY. LANCE AND NAILS. St. Juliana, V. M. (299).
17	Sat.	EMBER DAY. St. Fintan, Ab. (560). St. Marianna V. (90).
18	**Sun.**	**2d of Lent**—St. Simeon, Bishop and M., (107).
19	Mon.	St. Conrad of Placentia, (1357).
20	Tues.	St. Eucherius, Bp. (778). St. Mildred, V. Ab. (650).
21	Wed.	St. Felix, Bishop (Apostle of Metz, 128).
22	Thurs.	St. Peter's Chair ot Antioch. Bl. Isabella, V. (1270).
23	Fri.	THE HOLY SHROUD. St. Peter Damian, Bp. D. (1072).
24	Sat.	St. Matthias, Apostle (63).
25	**Sun.**	**3d of Lent**—St. Walburga, Abbot, (780).
26	Monday	St. Margaret of Cortona, Penitent (O.S.F., 1297).
27	Tuesday	St. Leander. Bishop (Seville, 596).
28	Wed.	St. Oswald, Bp. (922). Bl. Beatrix, V. (O.S.A., 1262).

Dr. T. H. Morris,

Surgeon Dentist,

47 POST STREET,

(Cor. Kearny) Rooms 1, 2 and 9, SAN FRANCISCO.

.....GAS GIVEN FOR PAINLESS EXTRACTION.....

REMOVAL

McCormick Bros. PRINTERS,

Have Removed to their former location

408 Sansome Street

A WORTHY MOVEMENT.

Plans of the Catholic Societies for Relieving the Needy.

Everything points to a liberal response on the part of the public to the movement inaugurated by the Young Men's Institute for dispensing provisions and clothing among the families of the unemployed. The fact that the Young Ladies Institute and the Catholic Ladies' Aid Society are to lend the charitable young men a helping hand in their worthy project, makes it evident that the movement will be a success from the start, and that much suffering will be relieved thereby.

Already has a large sum been set aside by these organizations for the purchase of provisions, fuel, clothing etc. which will be distributed in stated amounts, regulated by the number of persons constituting the families applying for relief. Applicants are directed to obtain the indorsement of some member of any of the Catholic societies, or of any pastor or priest, irrespective of denomination. The signature of any reputable citizen will also be accepted. The distribution of provisions will take place on Mondays and Thursdays of each week, from 10 A. M. until noon, at Institute Hall, corner of Tenth and Market Streets.

Those in charge of this worthy cause desire it known that orders for provisions, fuel and clothing will be gratefully received at the hall or at the rooms of the Ladies' Aid Society in the Donohoe Building, corner of Market and Taylor Streets. The cooperation of the public is earnestly solicited and undoubtedly will be forthcoming in a liberal manner.

The arrangements are complete for the grand donation entertainment to be given at Metropolitan Hall on the evening of February 6th in aid of this same movement. The programme will be an unusually fine one, comprising literary and musical features, and including an address by Archbishop Riordan. Other prominent members of the clergy will deliver addresses. The admission fee is to be a package of provisions or anything that might tend to relieve some one in distress, the size of the package being left entirely to the liberality of the donors.

ST. IGNATIUS' CHURCH.

Forty Hours' Devotion will take place in this church, commencing with 10:30 Mass, ending with 9 o'clock Mass, Tuesday morning next.

ECLIPSES FOR THE YEAR 1894.

In the year 1894 there will be FOUR Eclipses—two of the Sun and two of the Moon and a Transit of Mercury across the Sun's disk:

I.—A Partial Eclipse of the Moon, March 21. Visible more or less to the extreme western portion of North America, Asia, Australia and the Pacific Ocean. Occurring at San Francisco, as follows:

Moon enters Penumbra,	3 h.	48 m.	M
Moon enters Shadow,	5	16	"
Middle of Eclipse,	6	11	"
Moon leaves Shadow,	7	6	"

First contact of shadow, at south point of Moon's limb.
Magnitude of Eclipse, = 0.248. (Moon's diameter, = 1.)

II.—An Annular Eclipse of the Sun, April 6. Invisible to America. Visible to eastern Europe, and Asia.

III.—A Partial Eclipse of the Moon, September 14. Visible more or less to North and South America, the western portions of Europe and Africa, and the Atlantic and eastern Pacific Oceans. Occurring at San Francisco, as follows:

Moon enters Penumbra	5 h.	49 m.	A.
Moon enters Shadow,	7	26	A.
Middle of Eclipse,	8	22	A.
Moon leaves Shadow,	9	18	A.
Moon leaves Penumbra,	10	55	A.

First contact of shadow, at north point of the Moon's limb.
Magnitude of Eclipse, = 0.231. (Moon's diameter, = 1.)

IV.—A Total Eclipse of the Sun, September 29. Invisible to America. Visible to portions of Africa, Hindostan, and Australia, and to the Indian Ocean.

A TRANSIT OF MERCURY, November 10. Visibly generally to North and South America, the western portions of Europe and Africa, eastern Australia, and the Atlantic and Pacific Oceans. Occurring at San Francisco, as follows: Ingress 7 h. 46 m; M.. Egress 1 h. 3 m. A. Ingress, on the eastern limb of the Sun.

THE SEASONS. (San Francisco Time.)

Vernal Equinox,	Spring begins,	March	20 d. 6 h. 50 m.	A. M.
Summer Solstice	Summer "	June	21 d. 2 h. 48 m.	A. M.
Autumnal Equinox,	Autumn "	Septemb.	22 d. 5 h. 18 m.	P. M.
Winter Solstice,	Winter "	Decemb.	21 d. 11 h. 49 m.	A. M.

MORNING AND EVENING STARS, 1894.

Mercury will be Evening Star about February 25, June 23, and October 19; and Morning Star about April 10, August 8, and November 27.
Venus will be Evening Star till February 15; then Morning Star till November 30; and then Evening Star again the rest of the year.
Jupiter will be Evening Star till June 4; then Morning Star till December 22; and then Evening Star again the rest of the year.

ST. VINCENT DE PAUL SOCIETY.

ST. PATRICK'S CONFERENCE

The following is the Financial Report for the year ending December 31st, 1893:
Balance on hand January 1st, 1893 $183.80; receipts from all sources during year $1,537.65; total receipts $1,721.45; disbursements $1,665.00; balance on hand December 31st, 1893 $56.45.

WORK OF THE CONFERENCE.

Families relieved during the year 211; number of persons in families relieved 795; number of visits made 620; number of applications investigated and rejected 17; number of situations obtained 82.

The Calendar can be purchased at any of the news stands throughout the State, as they will hereafter be supplied by the S. F. News Co.

JOHN J. CLARK,
ARCHITECT,
6 EDDY STREET,
ROOM 70,
ST. ANN'S BUILDING,
SAN FRANCISCO.
Office Hours, 1 to 3 P. M.

WANTED!
An Advertising Solicitor for the Calendar.
Apply Room 70,
St. Ann's Building

KENNEDYS'
S. W. COR, MARKET AND 5TH STS.
San Francisco.
Foreign and Domestic
DRY GOODS
Liberal terms with Religious, Educational and Charitable Institutions.

The Hinton Printing Company
PRINTING OF EVERY DESCRIPTION
Good Work Reasonable Rates
536 CLAY ST. BELOW MONTGOMERY, S. F.

DANIEL SHEERIN & SONS
MARBLE AND GRANITE YARDS
BRODERICK AND ELLIS STREETS, ENTRANCE TO CALVARY CEMETERY
"Branches," OAKLAND ENTRANCE TO CEMETERIES And HOLY CROSS CEMETERY San Mateo County
The Largest Assortment of Monuments and Figures on the Pacific Coast. All kinds of Work attended to promptly. Personal attention given to setting up WORK in the Country, etc.

G. IACCHERI G. BACIGALUPI

Iaccheri & Bacigalupi
UNDERTAKERS
And
EMBALMERS
627 BROADWAY STREET
Between Stockton and Dupont
TELEPHONE NO. 893
SAN FRANCISCO

JOHN F. LYONS,
NOTARY PUBLIC
And Commissioner of Deeds for all States and Territories.
Office, 607 MONTGOMERY St, Telephone 5439
Notarial Business can be transacted after business hours at his residence, 2202 STEINER St., next N. E. corner of Sacramento St., San Francisco, Cal.

JOHN GALLWEY, M. D.
Office, 624 Kearny Street
Hours: 1:30 to 4 P. M. and 7:30 to 9 P. M. Telephone 207. Residence, 1331 Leavenworth Street
Telephone, 2574

FATHER ELLIOTT TALKS.

MISSIONARY TOUR AMONG NON-CATHOLICS A SUCCESS.

His Main Object Was to Dispel Prejudice—America, He Says, Will be Made a Catholic Country.

NEW YORK, January 2.

"America will be converted and made a Catholic country. It may take generations to do it, but those who are right are going to succeed."

Thus, in a voice thrilling with the strength of his conviction, spoke the Rev. Father Walter Elliott, of the Paulist Fathers, who has just returned from a three months' missionary tour of certain districts of the West.

In the course of his mission Father Elliott directed his energies chiefly upon those localities of the Diocese of Detroit in which the Church is weakest. He devoted a great deal of time to such cities as Ypsilanti, Ann Arbor, St. Joseph, Benton Harbor and a large number of smaller places.

Father Elliott's mode of procedure in his work is original, and he never fails to produce a lasting impression wherever he appears. He is a man of gigantic stature, with a full, round voice, the graces of an orator and the acuteness of a trained lawyer. As soon as he arrived in a place he hired the best public hall obtainable and advertised free lectures on religious subjects, such as "The Bible," "Eternal Punishment," "Authority of Conscience," "Necessity of Church Membership," "Why I Am a Catholic," "Drunkenness," "Total Abstinence" and "The Confessional."

He said yesterday that in almost every place visited his lectures were largely attended by both Catholics and Protestants, and that the result of his labors had been extremely gratifying.

DISPELLING PREJUDICE.

"I did not indulge in controversy," said Father Elliott, in describing his work; "that has never been my habit, I expounded the Christian religion from a Catholic point of view, and I chose places where Catholicity is weak. Did I undertake to convert Protestants? Well, that was my remote object. My immediate object was to dispel prejudice. I chose the places I have mentioned because in them the Catholic religion is least known.

"I had great success in attracting non-Catholic audiences. The best and most religious elements of the population of the places I visited came and filled my halls. My hearers, I wish to say, were church members and adherents of churches. The world's people did not give me so much attention. I invited my audiences to question me freely upon all points concerning which they were in doubt or obscurity. I did not encourage argument, but I never discouraged free criticism.

"The questions asked covered most of the peculiar doctrines of Catholicity. Thus my hearers inundated me with inquiries concerning the confessional, the sacraments, the communion, the power of the priesthood, the danger to the civil authority of the Papacy, purgatory and the intercession of the saints.

"Purgatory appeared to be a difficult point with many of them.

"'Why,' I was often asked, 'should a man who has lived justly suffer in purgatory?' and 'why,' I replied 'would you have a man unfitted to enjoy the bliss of Paradise through the accumulation of worldly impurities transported thither without a period of preparation?'

QUESTIONED BY MASONS.

"In some localities the adherents of the A. P. A. movement wanted to know why we were arming and what fault we had to find with the American public.

"I delivered from four to six lectures in each place visited. I found, I am happy to say, that in the masses of the people agnosticism and religious doubt had made little headway; that Christ in God is the actual deity; that the Scriptures were God's book, and that men need Christ as a Saviour is the active or latent faith of the whole people as a body, but in this classification I do not include the big cities.

"I found that the people were dissatisfied with personal and denominational relations. They were very anxious to have their doubts about us resolved. They wanted to know why we were not unreasonable, unscriptural, tyrannical, overhuman, and too external in our religion.

"I had several encounters with the Masons during my tour. The representatives of the order were anxious to learn the position of the Church toward them. I told them plainly that the objection of the Church rested upon two grounds. One was that Masonry was adapted to be a religion, and was very commonly made so, while for the Catholic there is but one religion. The other objection I told them was specific and related to some of their oaths, especially that concerning the death penalty, which no private organization has any right to threaten.

"Another argument used was that American Masonry, though made up of good enough men, is more or less officially identified with European and South American Masonry, which is not only anti-Catholic, but anti-Christian.

BOUND TO SUCCEED.

"There is no doubt that the Catholic

NEW GOODS FOR LENT
—AT—
GOLDER BROS.,
1422 Howard Street, bet. Tenth and Eleventh

Finnan Haddies, Smoked Herrings and Bloaters. Pickled Salmon Bellies. Alaska Salmon Trout, whole Alaska Salmon Tongues and Sounds. Extra white eastern boneless Codfish, whole eastern Codfish. Pacific Boneless Codfish. New Fat Mackeral, all sizes, from 3 cents to 15 cents per fish. New Canned Oysters just received.
ORDERS CALLED FOR AND DELIVERED.

HATS -:- HATS
All Kinds All Prices
BENNETT THE HATTER
136 Third St. Bet. Howard and Mission

PETER LYNCH,
HORSE SHOER
All Malformation of the Hoof Carefully Attended To.
No. 303 Mission Street.

MORTON & FOLEY,
— DEALERS IN —
Wood, Coal, Hay, Grain and all kinds of Feed.
Coal delivered in bulk from ship, 2240 lbs. to the ton.
436 Tenth St. Bet. Harrison and Bryant.

L. P. PODESTA T. F. MCENROE
HAYES ST. MARKET,
Dealers in Stall Fed Beef, Veal, Mutton, Lamb, Pork, Bacon, Ham, Lard, Etc.
ORDERS CALLED FOR AND PROMPTLY DELIVERED
404 HAYES STREET.

MANN & COMPANY
Book Binders,
NO. 535 CLAY STREET
Top Floor. San Francisco.

PATRONIZE
HENRY W. HILL
DRUGGIST
N. W. Cor. Fourth and Howard Streets
PURE DRUGS AT THE LOWEST PRICES.

FREEMAN & WRIN
PLUMBERS AND GAS FITTERS
And Dealers in
Stoves and Ranges, also Manufacturers of all Kinds o Milk Cans. Tin, Copper and Sheet Iron Workers
326 THIRD STREET
Bet. Folsom and Harrison San Francisco
All work warranted and done on 1H8

Church can have a hearing all over the country, and that in proportion as the clergy becomes sufficiently numerous for the most urgent needs of the faithful themselves, the missionary side of the Church will be fully and actively developed. America will be converted and made a Catholic country! It may take generations to do it, but those who are right are going to succeed.

"The best mode of achieving practical results is the choice of secular priests by the bishops for diocesan missions to non-Catholics. This will make the work a regular and permanent department of the Catholic Church.

"I may say here that a man must be an outright and aggressive total abstainer to succeed in this work. Those among whom I have labored are lovely, virtuous and attractive. They combine the best elements of our national character. They are not the inhabitants of the large cities, but of the smaller settlements, where a strong religious feeling seems to be inherent."

Father Elliott starts immediately upon another missionary tour, which will last until Easter. He will confine himself to the same localities, with a view of securing a secular priest to continue his work in the Diocese of Detroit.

YOUNG Ladies and Gentlemen wanted to solicit advertisements for the CALENDAR Good commission paid. Apply to

PACIFIC CALENDAR CO.
Room 70, St Ann's Building
6 Eddy Street.

ALFRED BEAR P. A. BUCKLEY

BEAR & BUCKLEY

Wholesale and Retail Grocers

Have always on hand strictly Fresh Eggs, Choicest Creamery Butter, Finest Teas and Coffees. And a full supply of all goods to be found in a first-class Grocery Store. All goods warranted as represented or money cheerfully refunded. Orders called for and delivered to any part of the city.

1311 STOCKTON STREET
Between Broadway and Vallejo Sts. San Francisco

Patronize the Advertisers and mention the Calendar when purchasing.

CORRECT THING FOR CATHOLICS.

It is the *Correct* thing :—

To always be in time for mass and other services in the church.

To take holy water upon entering the church.

To make the sign of the cross on the person and not in the air.

To genuflect upon the knee, and to have it touch the floor.

To remember that the King of Kings is present on the altar, and to order one's conduct accordingly.

To avoid whispering, laughing and looking about in church.

In diving to the bottom of pleasures we bring up more gravels than pearls.

Give attention and you will get knowledge.

M. C. BATEMAN, JR. J. C. BATEMAN

BATEMAN BROS.
Contractors and Builders
Builders Association, 16 Post Street.
Residence, 1912 Pacific Ave.
San Francisco.

CHAS. J. I. DEVLIN,
ARCHITECT
Supreme Court Building,
N. W. Cor. McAllister and Larkin Streets
San Francisco, Cal.

San Francisco Undertaking Co
303 Larkin Street, Cor. McAllister
P. J. CORBETT, MANAGER
FRANK J. CORBETT, Secretary
Telephone 3247 San Francisco

Macdonald Cracker and Tea Co.,
Wholesale and Retail Dealers in
Crackers and Biscuits, Pure Teas, Coffees, Spices.
1120 MARKET STREET, BETWEEN MASON AND TAYLOR STREETS, SAN FRANCISCO.
Trade Supplied at Factory Prices.

ARE YOU MARRIED?
If not get Married and buy your Carpet, Furniture, Bedding, Etc.
From SEAREY & DURAND
1427 Mission Street, *Open Evenings.* Bet. 10th and 11th.
Brussell Carpet, Sewed, Laid and Lined, 75 cents a yard. Bedroom Sets from $12.00 up. Ranges from $10.00 up, All Goods are Specialties.
CASH OR EASY TERMS. WE KEEPEVERYTHING TO FURNISH A HOME.

Buy Your Furniture and Carpets
—AT THE—
CERCKE FURNITURE CO.
745 and 747 Mission St. Opposite St. Patrick's Church
☞ *THE BEST AND CHEAPEST PLACE IN THE CITY* ☜
Large Stock to Select from, either for Cash or on Easy Payments.

5 pounds OF GOOD TEA OR COFFEE FOR $1.00
—AT THE—
Elite Tea Store
1565 MARKET ST. BET. 11TH AND 12TH

M. CONLAN
PROPRIETOR OF THE
CENTENNIAL LIVERY AND BOARDING STABLE
1521-23-25 California Street
Bet. Polk and Larkin San Francisco
CARRIAGES ON HAND AT ALL HOURS
PHAETONS, BUGGIES AND ROCKAWAYS TO LET

JAS. E. BRITT
Plumbing and Gas Fitting
NO. 7 EIGHTH STREET
Near Market St. San Francisco
Repairing Promptly Attended To and Warranted. Estimates Furnishedon all Work

D. M. MORAN & CO
IMPORTERS AND DEALERS IN
FOREIGN AND DOMESTIC DRY GOODS
126 and 128 SIXTH STREET
N. W. Cor. Natoma, San Francisco
Mourning Goods a Specialty

St. Francis' Sunday-School.

Girls' Prize List.

MISS DOWLING'S CLASS.

1st prize awarded to Sarah Crowley. 2nd prize awarded to Julia Mulrooney. 3rd prize awarded to Francis Rigney.

MISS McCLOSKEY'S CLASS.

1st prize awarded to Maggie Hussion. 2nd prize awarded to Grace McIntyre. 3rd prize awarded to Teresa St. Clare.

MISS KIRWIN'S CLASS.

1st prize awarded to Florence Schage. 2nd prize awarded to Mary Kearney. Equal prizes awarded to Nellie Hayes and Lizzie Winckler.

MISS McLANE'S CLASS.

Equal prizes are awarded to Maggie Dolan, Agnes Kenniff and Katie Ryder.

MISS SUPPLE'S CLASS.

1st prize awarded to Henrietta Thiel. 2nd prize awarded to Nellie McKevitt. 3rd prize awarded to Bessie Lippert.

MISS PAULISSEN'S CLASS.

1st prize awarded to Mamie Silva. 2nd prize awarded to Daisy Merle. 3rd prize awarded to Mary Counahan.

MISS KELLEHER'S CLASS.

1st prize awarded to Maggie Brady. 2nd prize awarded to Nellie Hodge. 3rd prize awarded to Alice Hodge.

MISS MALLON'S CLASS.

1st prize awarded to Leonie Thiel. 2nd prize awarded to Florence Donohue. 3rd prize awarded to Louisa Jansen.

MISS WHITE'S CLASS.

1st prize awarded to Hannah Nagle. 2nd prize awarded to Irene Comps (absent). 3rd prize awarded to Charlotte Guande.

MISS McCARREN'S CLASS.

1st prize awarded to Annie Hammill. 2nd prize awarded to Angela Berio. 3rd prize awarded to Maggie Gorman.

MISS KEANE'S CLASS.

1st prize awarded to Genevieve McDevitt. 2nd prize awarded to May McKenna. 3rd prize awarded to Annie Connors.

SISTER M. ZITA'S CLASS.

1st prize awarded to Agnes Callaghan. 2nd prize awarded to Belle Agnew. 3rd prize awarded to Ellen Conners.

MISS VAN EDSINGER'S CLASS.

1st prize awarded to Josephine Buckler. 2nd prize awarded to Mary McFadden (absent). 3rd prize awarded to Ethel Hines.

MISS KENNEDY'S CLASS.

1st prize awarded to Katie Roberts. 2nd prize awarded to Anita Gleason. 3rd prize awarded to Lillie Lickle.

MISS NICHOL'S CLASS.

1st prize awarded to Annie Pfiffer. 2nd prize awarded to Katie McClane.

MISS SPECK'S CLASS.

1st prize awarded to Annie Piaggio. 2nd prize awarded to May Fitzgerald, (absent).

Boys' Prize List.

BOYS' DIVISION.

SISTER M. AGATHA'S CLASS.

Silver Medal to be drawn by James McCarren and Rudolph Ruff.

1st prize awarded to Alfred Spohne. 2nd prize awarded to Eugene Lickle. 3rd prize awarded to Edward O'Brien.

MISS DONOVAN'S CLASS.

1st prize awarded to Lionel Swift. 2nd prize awarded to Philip Guidet. 3rd prize awarded to August Robrect.

MISS McGIVNEY'S CLASS.

1st prize awarded to Frank Ross. 2nd prize awarded to Willie Shelbe (absent). 3rd prize awarded to Charles McCarren.

MISS BRENNAN'S CLASS.

1st prize awarded to John Scully. 2nd prize awarded to Daniel Murphy. 3rd prize awarded to John Duane.

MISS DUANE'S CLASS.

1st prize awarded to Lawrence Lickle. 2nd prize awarded to Michael Mulrooney. 3rd prize awarded to Leon Buckler.

MISS GUIDET'S CLASS.

1st prize awarded to Robert Powers. 2nd prize awarded to Alfred Thompson. 3rd prize awarded to Antone Silva.

MISS FOLEY'S CLASS.

1st prize awarded to John O'Connell. 2nd prize awarded to Willie Storm (absent). 3rd prize awarded to Mattie Brady.

MISS ROONEY'S CLASS.

1st prize awarded to John Kilcommon. 2nd prize awarded to John Donovan. 3rd prize awarded to Joseph Geary.

MISS CALLAGHAN'S CLASS.

1st prize awarded to James Smith. 2nd prize awarded to John Bellando. 3rd prize awarded to John Gorman.

MISS SUPPLE'S CLASS.

1st prize awarded to Herbert Boyle. 2nd prize awarded to Alexander McCormack. 3rd prize awarded to Louis Weiss.

MISS CLARK'S CLASS.

1st prize awarded to Martin Vahey. 2nd prize awarded to Rudolph Grundie (absent). 3rd prize awarded to Stephen Sullivan.

MISS McLANE'S CLASS.

1st prize awarded to John O'Brien. 2nd prize awarded to Peter Bellando. 3rd prize awarded to Frank Silva.

GIRLS' DIVISION.

SISTER M. FRANCIS' CLASS.

First Division.

Gold Medal awarded to Minnie Duane. Silver Medals awarded to Maria Supple, Emily Clarke, Mary Madison.

Second Division.

Silver Medal to be drawn for by Nonie Ryan, Mary Dunnigan.

1st prize awarded to May Magner. 2nd prize awarded to Emma Stroud. 3rd prize awarded to Blanche Duane.

MISS TRAVERS' CLASS.

Silver Medal to be drawn for by Eva Duane, Emma Kock.

1st prize awarded to Katie Campbell. 2nd prize awarded to Mary Jansen. 3rd prize awarded to Agnes Supple.

MISS McGONIGLE'S CLASS.

1st prize awarded to Pauline Ryder. 2nd prize awarded to Romilda Pedrotta. 3rd prize awarded to Agnes McCarren.

MISS MORGAN'S CLASS.

1st prize awarded to Margaret Thiel. 2nd prize awarded to Mamie Richards. 3rd prize awarded to Maggie Power.

JOE POHEIM

I have just received the Finest Assortment of Trousering —AND A— Full Line of English Worsteds Which I purchased AT A BARGAIN And Now Offer them to the Public —AT— 20 PER CENT. REDUCTION SEE THE WINDOWS! Perfect Fit Guaranteed or No Sale

JOE POHEIM, THE TAILOR

1110 & 1112 Market St.

20[illegible] Market St.

H. A. CLIFFORD

DAIRYMAN

Send Postal Custom Solicited

35 EDDY STREET

Milk Sold Wholesale and Retail in all Parts of the City

JAS. F. SMITH FRANK J. MURASKY

SMITH & MURASKY

Attorneys & Counselors at Law

Phelan Building, Room 331

TELEPHONE 5420 SAN FRANCISCO

BRUSHES FOR BARBERS, Bakers, Brewers, Bootblacks Billiard Tables, Bath Houses, Printers, Canners, Paper-hangers, Dyers, Bookbinkers, Painters, Candy-makers, Flour Mills, Foundries, Laundries, Shoe Factories, Stablemen, Tar-roofers, Tanners, Tailors, Etc.

BUCHANAN BROS.,

Brush Manufacturers, 609 Sacramento St.

THE PURIFICATION.

"Joy! joy! the Mother comes.
And in her arms she brings
The Light of all the world,
The Christ, the King of kings."

It is thus Father Faber, in sweet verse, tells the mystery we celebrate on the 2nd of February, the feast of the Purification of the Blessed Virgin and of the Presentation of our Divine Lord in the temple.

Let us fall back through these nineteen centuries and visit Jerusalem on this occasion. The temple lies before us, and coming up the hill that leads to it, is a group that attracts our attention:—a man in the prime of life, a maiden bearing within her arms a lovely child. We do not need a second glance to assure us that we are gazing on St. Joseph, our Blessed Mother and our Lord. St. Joseph carries the offering of thanksgiving, the two turtle doves, all that was required from the poor, and the little handful of silver pieces with which the Blessed Virgin intended to redeem her Son.

Tney have reached the temple gate, they enter unnoticed by passing crowds, but soon the high-priest meets Them for They have come in obedience to the law of Moses, which required every mother to present herself in the temple when her son was forty days old, and make her offerings of prayers and thanksgiving to the Lord, and in memory of the great mercy vouchsafed her forefathers in the land of Fgypt, when the children of the Israelites were spared, and an angel of the Lord slew the first-born of the Egyptians; she presented at the same time to the Eternal Father His Co-eternal Son and then redeemed Him in the manner prescribed by the law.

Ah! this wonderful visit to the temple, that satisfied the long waiting of the aged Simeon, him who for years had with arms outstretched and fervent supplications, prayed that before his eyes would close in death he might see the Messiah.

He took the Infant into his arms, pressed Him to his heart and sung this canticle; "Now, O Lord, Thou hast only to let Thy servant depart in peace, according to Thy word; for mine eyes have seen the Saviour—that Saviour whom Thou hast prepared before the face of all people to be the Light of the nations and the glory of Israel;" and here also, Simeon foretold the sorrow our Blessed Lady would experience in the death and passion of her Divine Son, saying: "And thine own soul a sword shall pierce that out of many hearts thoughts may be revealed."

Anna the Blessed, she too prophesied for in the weakness of infancy she saw Him who had been foretold to Adam, to Abraham and to David.

What shall we do on this feast? We will ask our Blessed Mother to take us under her protecting care, to guide our wills, our lives, our person through the temptations of life, until finally she will lead us to Jesus in the Heavenly Jerusalem. "Holy Mother guide thy children."

On this day, too, candles are blessed and held lit in the hands of the people during the Gospel, to remind us of the words of Simeon: "This Child shall be the Light of Israel." Every household should possess these candles "blessed with solemn prayer to beg God's protection upon those that use them and in particular to defend them from the powers of darkness." It is a pious custom to place a blessed candle in the hands of the dying, emblematic of the light of that Eternal Day into which the just are entering.

M. M. BUMSTED,

St. Francis' Parish.

ROLL OF HONOR.

PRESENTATION CONVENT.

GIRLS.

Middle Class—Clara Mulcahy, Louisa Profumo, Julia Scott.

Eighth Class—May Foppiano, Helen Nichols, Mary O'Connell, Emma Growdona.

Sixth Class—Agnes Supple, Mary Kelly, Mary Gardella.

Fifth Class—Ethel Graves, Mabel Benker, Aurelia Menesini.

Fourth Class—Clara Schweitzer, Maggie Hussion, Nellie Burrows, Annie Johnson, Mary Connahan.

Third Class—Katie Dolan, Eda Cogozzo, Rosie Guidi, Julia Valencia, Jennie Guidi.

Second Class—Clementina Favilla, Teresa Valensolo, Agnes Behan, Louise Jansson, Genevieve McDevitt, Stella Acres, Agnes Loureiro, Gracie Kinnear.

First Class—Lottie De Andries, Emma Jackson, Gertie Vanier.

PRIMARY DEPARTMENT.

First Class—Emily Mills, Lena Moresi, Charlotte Guindi, Hazel Guilbert, Della Oliva, Rosie Wilson.

Second Division—Minnie Guilbert, Josephine Buckley, Mazy Daly, Maggie McNally.

3rd Division—Lillian Ginocchio, Lillian Cavanaugh, Jennie Andrien.

BOYS.

Fifth Class—William Sharkey, Roger Giovannoni, Daniel Murphy, Richard Behan, Henry Callaghan.

Fourth Class—Aromonde Brusco, Alphus Hamon, Maurice Zebriskie.

Third Class—Frank Deering, Willie Giovannoni, George Stevens.

Second Class—Joseph Geary, Enrico Brusco, Louis Weise, Joseph Donahoe.

Second Division—Harry Shea, John Luchetti, Adolphus Nestori.

First Class—Charlie Arcieri, Philip Deluchi, Sylvia Mazzola, Willie Blanco, James Fagan, Girolama Massa.

PRIMARY DEPARTMENT.

Henry Preacher, Walter Glover, John Carboni, Willie Delahanty, Ami Hooper.

IRVINE BROS., GROCERS

1421 Stockton, 1302 Polk, 570-572 Howard, 308 Fourth Sts.

We think it would pay you to give us a trial. We will treat you well. You will find our goods choice, our prices low, and our business methods satisfactory. Orders called for if desired and goods delivered free to all parts of the city.

THE DR. ZEILE

Turkish, Electric, Russian, Steam

And every kind of medicated water steam or hot air Bath. The only place in the City where Ladies and Gentlemen get it good and pure; twice as large as any other bath house, and all on the ground floor. Best of ladies and gentlemen attendance.

520 to 258 PACIFIC STREET
Between Montgomery and Kearny San Francisco

WM. BARTON

HOUSE AND SIGN PAINTING

. . Decorative Paper Hanging . .

RESIDENCE: 1204 Union St. SHOP: 608 Larkin St.
San Francisco.

STULZ BROS.,

..Wholesale and Retail Grocers..

FINE TEAS AND PURE COFFEES A SPECIALTY

All Goods Warranted. *Prices Low.*

533 and 535 Montgomery Ave., Cor. Union St.
Telephone No. 5493.

And 1931 Fillmore Street, Corner Pine St,
Telephone No. 4698.

GEORGE GOODMAN,

Patentee and Manufacturer of Artificial Stone. Schillinger's Patent Side walks. Garden Walks a Specialty.

Office, 307 Montgomery St., Nevada Bl'k.

BOOTS AND SHOES

Country Orders Solicited and Promptly Filled

JOHN T. SULLIVAN

No. 20 Fourth St. Pioneer Building

TRINITY MARKET

Fourth and Clara Sts., bet. Harrison and Folsom

J. G. SHYNE, Jr.

First Quality, Fresh American Beef

VEAL, MUTTON, ETC.

☞All orders promptly attended to☜

THE F. THOMAS

PARISAN DYEING and CLEANING WORKS

(Incorporated Feb. 25, 1888.)

CURTAINS AND BLANKETS DONE UP
DYERS AND FINISHERS OF ALL KINDS OF FABRICS

Central Office and Works

Nos. 27, 29 and 31 Tenth St. San Francisco

☞If you trade with any of our advertisers for the first time, kindly state that you saw their advertisement in the Calendar.

THE

PACIFIC CALENDAR

AND

Catholic Church Bulletin.

AN ILLUSTRATED MONTHLY.

Subscription, Fifty Cents Per Year.

Pacific Calendar Co., Publishers

OFFICE

ROOM 70, ST. ANN'S BUILDING

Eddy and Powell Sts. San Francisco, Cal.

A. RANSOM & CO., Proprietors.

KNOW POPERY.

As a Catholic I have just pride in the origin of our great country. Warmed and nourished by Catholic feeling, Columbus came here and planted civilization. He came before the Pilgrim Fathers of England, and the *Santa Maria* touched these shores long before the *Mayflower*. We can afford to discard all sectarian feeling and join in sympathy with the descendants of the Pilgrim Fathers. Columbus with his royalty of intellect stood before earthly royalty and was not inferior. Tne *Te Deum* which rang out from the neighboring convent when Isabella took the side of Columbus rang with a deeper meaning on the soul of the navigaior than on the soul of Ambrose and St. Augustine when they sang it a thousand years before.

As there was an old and a new world four hundred years ago, so there is now a Catholic and a non-Catholic world, separated by a dark ocean of prejudice. It is the mission of the Columbian Catholic Congress to find a pathway across this ocean and bring these two worlds together. The non-Catholic world does not hate the Catholic world, but a hideous something that ignorance teaches to be the Catholic world. The non-Catholic world keeps up the cry of "No Popery." We join heartily in that cry, but we spell the word "k-n-o-w Popery."

In this country with so many nationalities, with such diversified views and such different schools of philosophy, there is especial need of charity. You must remember your mission to America. Nothing attracted the outside world to the Catholic Church as its charitable institutions. We should remember these institutions. The hope of the nineteenth century and the hope of the twentieth century lies in that One Who cried out from the gibbet, "O Father! forgive them; they know not what they do." You should love to promote the welfare of the robbed and injured Indian. Have sympathy, and so far as possible suggest legislation, for the races that have been persecuted, and do it in the spirit of men and of Christians. In treating of labor act with perfect fairness between contending parties. The whole world is looking down on a gladiatorial combat between labor and capital. The laborer should bear yet awhile, for God is just and He will right their wrongs. It is the mission of the Church to bring this about. Religion and education will preserve the country. Though it may be true, as has been said, that there is less religion among the masses than a hundred years ago, yet there is less bigotry. It is only the church-bell and the school-bell that can prolong the echoes of the independence bell.—*Archbishop Ryan.*

LENT.

Lent is the season set apart by the Church during every ecclesiastical year, to call her children to a stricter practice of penance. It opens with the ceremony of blessing the ashes which are afterwards placed upon the forehead of each one by the priest, who says: "Remember man thou art but dust, and into dust thou shalt return." With these solemn words the Church invites us to comply with our Lenten obligations and to follow in the footsteps of Him Who "loaded with our iniquities and wounded for our sins" wended His way to the deserts of Quarantina, and took up His abode therein for forty long, weary days. There He fasted and prayed to appease the just anger of His Eternal Father excited against us, and to teach us, His followers, to do likewise. He wished to teach us how to acquire strength in time of trials and temptations, which all must encounter in their passage through this life. He wished to warn us against the world's deceitful voice, which wonld lure us to a fitful happiness, that would corrupt, defile or destroy the soul, and finally rob it of the everlasting joys of Heaven. St. Ambrose says: "Our fasts are our ramparts and entrenchments; our mortifications are our fortresses; and our penance is a wall which Satan cannot scale."

The early Christians were very strict observers of Lent, feasting, dancing and amusements were banished. They hailed its approach with joy, and sat down with greater pleasure to the simple fare allowed them, than they formerly did to the most tempting meats. St. Chrysostom, speaking of the happy effects of this holy quarantine, in his time says: "There is no noise, no disorder during this penitential season, we see no display of meats, no eagerness of cooks to excite intemperance. The city (Antioch) looks like a chaste matron, the sober and dignified mother of a family; when I reflect upon the change that has taken place within a few hours, I cannot help admiring the power of fasting. The Christians fasted thus not through motives of economy but to obey the command of the Church. What they saved in table expenses they were very careful to give to the poor.

If this holy season no longer produces these happy results, let us not blame the Church; the same solemn commands, the same touching exhortions to penance sound in our ears; we must rather blame our want of fervor, it is this which has forced her to mitigate her discipline; thus in the seventh century milk was permitted, later other dispensations were granted but always on condition that some other good work was substituted. Yet so well did our forefathers understand penance, that many refused to accept the concessions.

In the year 546, the supply of wheat, oil, etc., failed in the city of Constantinople, the Emperor, Justinian obtained a dispensation for his starving subjects. The meat-markets were opened during Lent, but the famished people refused to touch it and some even died the slow death of hunger rather than eat flesh-meat during this holy season.

To derive all the benefit possible from this holy time, alms-giving and prayer must be joined to fasting. Hence the church-bells are heard not only in the morning, calling the faithful to daily Mass, but they also sound forth in the evening inviting the faithful again to assemble and pour forth their petitions, supplications and thanksgivings before the throne of God, or follow devoutly the priest as he winds his way to the several stations of our Lord's blessed passion and death. What more suitable prayer for Lent than the Way of the Cross, what graces will be showered upon those who perform this devotion!

We who are too young to fast may assist at Mass, make the Stations, and offer each day some act of self-denial, some act of virtue, for thus only will we merit to receive our palm of victory or deserve to join our voice to that of the Church on Easter Sunday when she entones the glorious Alleluia.

G. M. S.

PAULIST FATHERS' MISSIONS.

Fathers Brady and Wyman, Paulists from New York, arrived here lately for the purpose of holding a series of missions in some of the Catholic churches in this Archdiocese. Father Brady, the Superior of the missions, is well known by many of the people of California, having been a member of the Paulist missionary band which visited the Pacific Coast in 1875 and gave a large number of very successful missions in this State. He is to be assisted by Father Wyman, an experienced missionary well known in the East and Central West.

The Society of Paulists is an American institution, having been founded in New York, in 1858 by the late Father Hecker, the distinguished American convert and priest who was widely known throughout the whole country as a preacher, lecturer and author. The members of this society are noted for their devotion to the Cathoic religion and their thorough American spirit. Many of them, like their founder, are converts to the faith. They are well versed in the religious questions of the day and their sermons are always listened to by large and interested audiences.

The first of their missions here was opened in St. Paul's Catholic Church, corner of Twenty ninth and Church streets, last Sunday, at the high mass, at 10:30 A. M. This mission will continue for one week longer, with services at 5 A. M., at 8 A. M. and 7:30 P. M. each day. The

services both morning and evening during the first week were for women, and during this week for men. Non Catholics who may wish to attend will be welcomed at all the services.

EVENTIDE.

Hushed is the world, for the day's tolls are over,
Gaily bright Phoebus sinks down to his rest;
Low plaintive notes from the woodlands are coming,
All the gay birds have flown home to the nest.

See! the blue sky with bright hues is illumined,
Earth wears a mantle-mist—girded and fair;
Sweet vesper notes from the belfry are ringing,
Calling the faithful adorers to prayer.

Calm is the valley, the hill, and the wild-w od,
Gently the waters flow on to the sea;
Softly the winds through the branches are sighing,
Bearing an echo from far o'er the lea.

Who does not love the sweet hours of even,
Free from the troubles and cares of the day?
Who does not joy in their twilight to linger,
Making immortal the scenes they portray?

Oh! the dear pictures that rise up before me
Vivid and life-like, as though they were real;
Oh! the fond visions of loved ones departed,
That through these hours so oft o'er me steal.

Now 'tis there pause in serene retrospection,
Hearts that are gentle, kind, loving, and true;
'Tis in the still of the shadowy twilight,
Absent and loved ones come back to our view.

Life's day declined, and the evening shades gathered,
As on the scene that now fades from our eyes,
Oh! may the angels on star-gleaming pinions,
Lift up our spirits beyond the bright skies

ANNIE DOYLE,
College of Notre Dame,

Sodality of the Immaculate Conception of the Blessed Virgin Mary.

This sodality is established in Sain Ignatius' Colleg , and has for its object thet promotion of filial love toward the Virgin Mother of God, and the practice of virtue and piety among its members. This society was organized in February, 1859. The Fathers of the Society of Jesus have dedicated a chapel to the Immaculate Virgin. Jos. Hickey, S. J. is Director. A male choir of thirty voices is under the directorship of Thomas A. J. McCudy, who although quite young, promises to follow in the footsteps of his uncle, George C. Marble, the wdll-known and popular singer of New York. Achille Artigues is organist. Mass on Sundays at 8:30 A. M.

CORRESPONDENCE.

St. Patrick's School.

MR. EDITOR.—Do you think it fair that so much space should be given to the girls of St. Vincent's School in every number of the CALENDAR, whilst not even a small corner is given to us, poor small boys of St. Patrick's School?

Why, there are many persons who do not know that there is such a place as St. Patrick's School at all. But there is, Mr. Editor, and it is very much alive, too, and if you doubt my word, come around there some day during recreation hour and we will convince you of it.

Our school is on Everett Street, or at least on one side of Everett Street, and the classrooms, which are numerous, are the best you ever saw. About three hundred of us little fellows are there trained every day by the good Sisters of Charity, and trained in a way to fit us for success in life afterwards.

Sometimes, when we go there we are pretty rough, as boys often are, but very soon under the kindly influence of the Sisters, a great change for the better is noticeable. Of course, the boys are only kept until they are about thirteen, and then they are supposed to go to Sacred Heart or St. Ignatius College, and being so young very much cannot be expected from us But I think we give satisfaction.

The Sisters who teach us are always proud of us, and Father Grey, who is our Pastor, and who visits us regularly in school and distributes prizes to us, thinks there are no persons in the world like us. And then, when everybody is proud of us, why shouldn't we be proud of ourselves? And we are too. Pride, of course, is a sin, for our Catechism tells us so. But we were told in school that pride sometimes is not a sin, but that it is a good thing to have if it would keep us from doing wrong. I think myself pride is good if it keeps us from doing anything low or mean Don't you think so, too? I imagine I hear you saying you do. Well that is the kind of pride we have. We are proud that we are Catholics, and therefore we feel that we ought not to do any sinful act or speak a sinful word. We are proud that we go to Catholic schools, and therefore, we ought to always give good example to the poor boys whose parents are so careless as to send them to school where religion is never mentioned.

(Concluded on page 16).

R. IBARA
Manufacturer of
...**FINE FOOTWEAR**....
FINE HAND SEWED SHOES
Made to Order in the Latrst Improved Lasts, in St. Louis, English or French Toe.
Fine Repairing Neatly Done
Ready Made Shoes Always on Hand.
MADE TO ORDER, $6.00 and UPWARDS
904 LAGUNA STREET,
Near McAllister St. San Francisco.

HARRY M. KELLY
Wholesale and Retail Dealer
in all Kinds of
COAL
236 AND 238 FULTON STREET
Telephone 3337 -:- San Francisco.

JAS. ENGLISH. T. R. CAREW.
CAREW & ENGLISH
Undertakers and Embalmers
FUNERAL DIRECTORS.
No. 19 Van Ness Avenue, near Market Street
Telephone, 3156. San Francisco.

SBARBARO & CO.
IMPORTERS AND DEALERS IN
GROCERIES
531 Washington St. 526 Merchant St.
Between Montgomery and Sansome, San Francisco
CHOICEST GOODS AT LOWEST PRICES
Highest market prices obtained for Country Produce and NO COMMISSION charged. Coin or Goods given in settlement
Orders respectfully solicited Send for Catalogue

S. S. FERGUSON D. MACKINTOSH
THE SAN FRANCISCO
Carpet Beating and Renovating Works
Nos. 23 and 25 Tenth Street
Bet. Market and Mission San Francisco
S. S. FERGUSON & O., Proprietors
Telephone No. 3036.

Martin J. Dunn, D. D. S.
DENTIST
Hours, 9 A. M. to 5 P. M.
850 Market Street, Cor. Stockton St.
San Francisco.

R. E. WHITE
Druggist and Apothecary
400 Hayes Street, Cor. Gough

JER. F. SULLIVAN MATT. I. SULLIVAN
Late Judge of the Superior Court.
SULLIVAN & SULLIVAN
Attorneys at Law
Nevada Block, Cor. Pine and Montgomery Streets
Rooms 31, 32, 38 and 39.

FRANK T. SHEA WILL D. SHEA
SHEA & SHEA
ARCHITECTS
26 MONTGOMERY ST.
Second Floor, Take Elevator, **San Francisco.**
TELEPHONE NO. 911

ADDRESS AND CONCERT FOR THE NEW CHURCH.

There will be an address and concert tomorrow evening, Monday, at eight o'clock, at Metropolitan Temple, for the purpose of furnishing the new church at Masonic avenue and Page street. The following is the programme:

Overture, "Guillaume Tell," (Rossini) Hungarian Orchestra of 15 pieces; Calisthenic Drill, pupils of St. Rose's Convent; vocal duet, "The Fisherman," Messrs Thornton and Manlloid; vocal solo, (selected) Miss Ruth White; organ, selections from "Martha," Prof. Eckman; sacred solo, "The Holy City," Mr. Robert Lloyd; violin, "Airs Hongroise," (Ernst) Mr. Henry Larsen; Salute to Erin, (Molloy) Orchestra; address, "American Protective Association," or "The Ghosts of Knownothingism and Ulster-Canadian Orangeism in the U. S. of America," Rev. William Gleeson; selections, "Robin Hood," (De Koven) Orchestra; vocal selection, Miss Annie Rooney; violin, 7th concerto, 2d and 3d movements, (De Berioh) Miss Nina Chamon de St. Hubert; soprano solo, "Let Me Love Thee," (Arditi) Miss Fanny L. Denny; fancy dance, "The Lovers' Quarrel," Ida Cronan and Hazel Hammond; ballad, "My Sweetheart When a Boy," David Manlloid, (solo tenor of St. Ignatius' Church); vocal trio, "The Mariners," Miss Fanny L. Denny and Messrs Thornton and Manlloid; selection, "Bohemian Girl," Orchestra. Accompanist—Prof. Sigmund Martinez. Tickets, Fifty Cents.

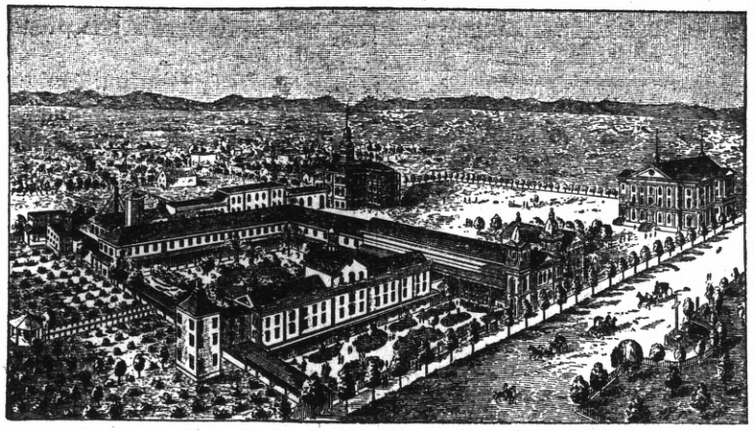
WORDS OF PRAISE.

We acknowledge the receipt of the PACIFIC CALENDAR, an illustrated monthly, published by A. Ransom. It is printed on heavy vermilion paper, and is resonant of Catholic news, containing a compendium of Church feast days, besides a bulletin of all the Catholic Churches in San Francisco, the hours of services and residences of pastors. The CALENDAR has a large circulation, and speaks well for the enterprise of its editor who has launched this worthy publication. The *Irish-American* welcomes Brother Ransom's paper to its exchange list,

ST. BRIDGET'S BAZAR.

The following receipts and expenses of the late bazar in aid of St. Bridget's Church appeared in the financial statement of 1893, as read to the congregation on last Sunday: Palace booth, $765; Arbor booth, $300; Castle booth, $775.55; Alhambra booth, $1395.60; Palestine booth, $1021.45; Abbey booth, $1228.50; Roman booth, $1000; Arctic booth, $1411.70; Mikado booth, $296.95; Egyptian booth, $706.35; refreshment booth, $400; donations not distributed among the booths $139. Total, $9440.10. Expenses, $1409.05. Net proceeds, $8031.05.

This popular monthly has double the circulation of any Catholic publication west of the Rocky Mountains.



SANTA CLARA COLLEGE.

SANTA CLARA, CAL.

Santa Clara College is located in the garden section of California. This institution was founded in 1851, and in 1855 was incorporated with the privileges of a University. It occupies six large buildings, with extensive shady play-grounds, the finest on the coast, covered gymnasium, swimming pond, etc. It possesses a most complete Philosophical Apparatus, and valuable collections of Mineralogy and Geology. It has, also, practical schools of Assaying, Surveying, Telegraphy and Commercial Business. Diplomas are given in the classical department, and certificates in the commercial course. Terms—(Payable semi-annually in advance)—Matriculation Fee, to be paid at once, $15.00. Board, Lodging, Tutition in all branches, Washing and Mending Linen, School Stationery, medical attendance and Medicine, Baths, etc., per session of ten months, $350. For further particulars apply to the President of Santa Clara College, 214 Hayes street, San Francisco. Illustrated catalogue of the college sent free on application to

REV. JOSEPH RIORDAN, S. J., President.

THE CATHOLIC TIMES

Brightest and Best, and the Cheapest Weekly in ths United States, ably edited by

Rev. L. L. LAMBERT, L.L.D.,

(of Ingersoll Fame)

Subscription Rates $1.50 per annum, postage prepaid.

Can be found on sale at the well known Bookstore of A. Waldteufel & Son, 721 Market Street.

Copies always on file at our Office, Room 70 St. Ann's Building

B. M. ERICKSON,

PRACTICAL WATCHMAKER;

WATCHES, CLOCKS, JEWELRY,

116 NINTH ST. Bet. Mission and Howard

Fine Clocks and Spectacles Repaired and for Sale at Lowest Prices.

H. WHITE & CO.

...House and Sign Painting...

Whitening, Tinting, Gilding, Etc.

Interior Decorators and Paper Hangers

499 COUCH STREET, S. F.

At Kennedys' Dry Goods Store, s. w. cor. Market and Fifth streets, there is a special discount to religious, educational and charitable institutions.

M. J. EGAN

CONTRACTOR AND BUILDER

2020 ELLIS STREET

JOBBING PROMPTLY ATTENDED TO

Country Orders a Specialty

Between Devisadero and Broderick San Francisco

HARBOR -:- VIEW -:- MARKET

1012 Pacific Street, near Mason.

WILLIAM OSWALD, Proprietor.

Dealer in Choice Beef, Pork, Mutton, Corned Beef, Sugar Cured Ham, Bacon, Smoked Tongue, Smoked Beef, Leaf Lard, Etc., Constantly on Hand.

GOODS DELIVERED AND SOLD AT THE LOWEST RATES

JOHN KELLY, Jr.

Fire and Life Insurance Agent

Office with the Royal Exchange Assurance of London

401 MONTGOMERY St., S. F.

Residence, 1505 Taylor St.

G.W. Keeler, Manager. H.E. Snook, Asst. Manager

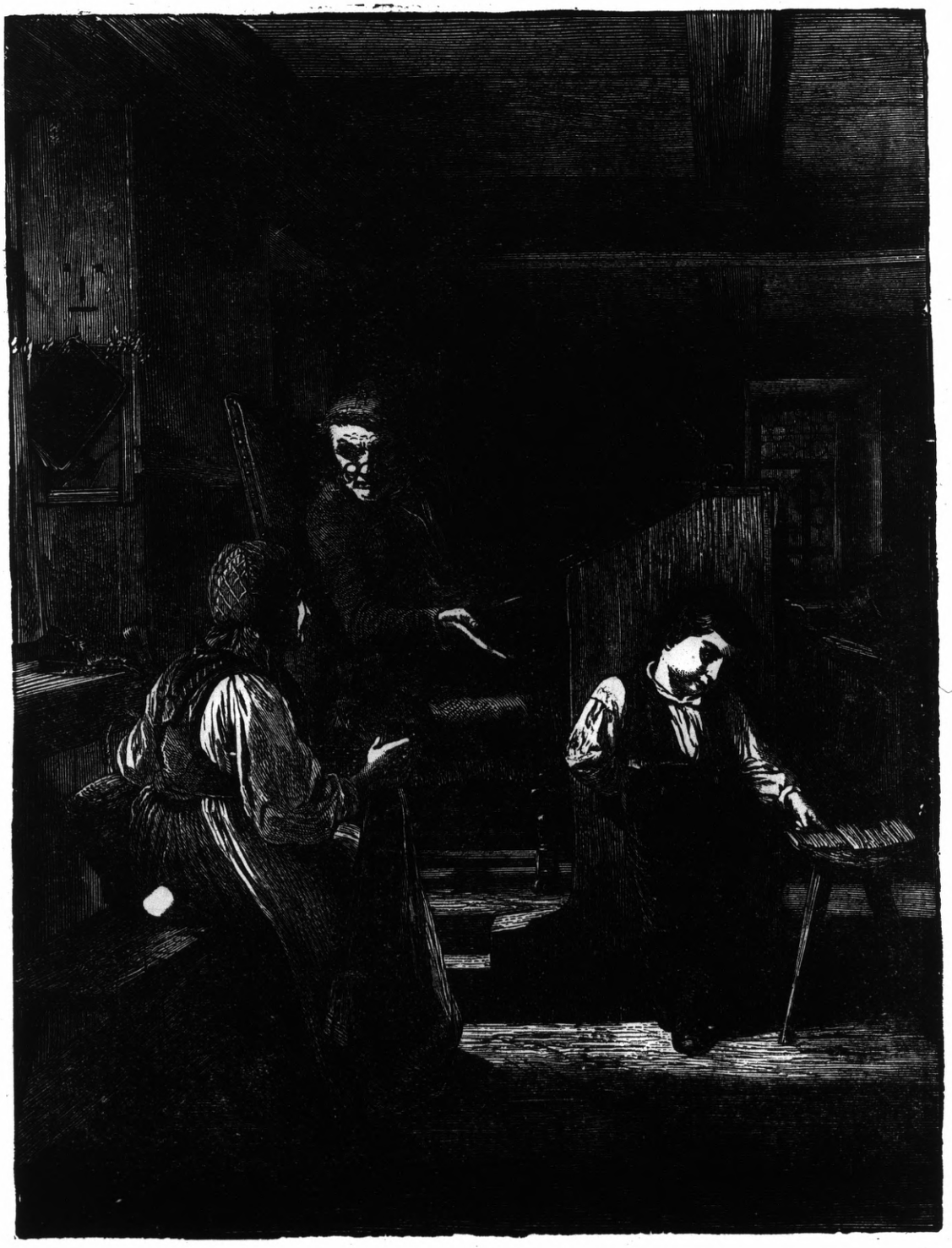
COLDEN GATE UNDERTAKING CO.

Funeral Directors and Embalmers

2429 MISSION STREET

Near 21st. Telephone 6102. S. F

FINE PRIVATE PARLORS.



THE TRUANT SCHOOL BOY.

A. M. D. G.

ST. JOHN BERCHMANS' SANCTUARY SOCIETY OF ST. IGNATIUS' CHURCH.

ITS ORIGIN AND PROGRESS.

This Society was formally organized by the Rev. Jos. M. Neri, S. J., early in October, in the year 1865. He framed a constitution and by-laws according to which, substantially, the Society is still governed. St. Ignatius's Church was then situated at 841 Market street. At Christmas of that year sixteen members assisted at the High Masses at 5, and 10:30 A. M. On January 14, 1866, the first election of officers was held with the following result:—Prefect, Jeremiah F. Sullivan; 1st Assistant, John A. Coffey; 2d Assistant, John A. Donovan; Secretary, James Clark; Treasurer, Chas. McFadden; 1st Sacristan, Jno. O'Leary; 2d Sacristan, Thos. Creighton.

Rev. Father Neri directed the Society in a very successful manner till his many occupations forced him to relinquish it in favor of Mr. D. J. Crowley, S. J., in the middle of 1877, who held it till 1881, when on account of ill health, he was relieved by Rev. A. Raggio, S. J., who was Director till 1882. He was succeeded in that year by Rev. Jos. Riordan, S. J., then a professor in the college, who remained in charge till 1885, when he left for Woodstock, to complete his Theological studies. Rev. Henry Woods, S. J., then undertook the direction of the Society and continued it till 1887. He was succeeded by Rev. W. Culligan, S. J., who continued until 1890, when the present Directors assumed charge of it.

The Society has been going on steadily increasing, and up to its last Reception of New Members, which took place December 8th, 1893, it numbers 324 members, admitted since its inauguration. Many of them have held responsible positions in our city. Two of them, Rev. Jos. Riordan, S. J., and Rev. D. J. Mahoney, are at the head, respectively, of Santa Clara College, Santa Clara, and St. Joseph's College, San Jose. Many others who have consecrated their lives to the service of God and the salvation of souls in the religious state, while others are respectable business or professional men in our metropolis and its vicinity.

OBJECT OF THE SOCIETY.

It is composed of young boys, chiefly students of St. Ignatius College, chosen on account of their exemplary conduct and assiduous application to study. As a rule, its members have always been at the head of their classes in these two things. This is absolutely required by the exalted object and end of the Society. For its members are the immediate servants in the house of God and thus fulfill in some way, and in a visible manner around the holy Tabernacle, those high offices which the angels are constantly performing in Heaven around the throne of the Almighty, and on earth in an invisible manner before the Blessed Sacrament. It is, therefore, only natural that the most exemplary in morals should be chosen. Hence, also, they are exhorted to lead a regular and pious life, which is chiefly effected by a frequent reception of the Sacraments. For the same purpose, they are recommended also to read often the life of their Patron St. John Berchmans, and at a general meeting held every month, they recite special prayers in his honor.

THE GOVERNMENT OF THE SOCIETY.

The Society is governed by a Director, two Assistants, two Secretaries, a Censor, and two or more Vestry Prefects. These together form a Board of Consultors, who may be called at the will of the Director and enact such regulations as they may deem fit, for the welfare of the Society. Under the present regime, there are no fine levied, but all are supposed to perform the duties of Acolytes rather out of love for our dear Saviour, than through fear of some slight pecuniary loss,

INDULGENCES AND PRIVELEGES.

When the first originator of the Society Father Vincent Basile, S. J., saw the success which attended his efforts in its behalf, he presented a petition to the Holy See, that the Sanctuary Society be approved and enriched by indulgences from the treasures of the Church. His petition asked for and obtained the following:

1. A plenary indulgence on the day of admission to the Society, and on the Feast of St. John Berchmans.

2. A plenary indulgence on each of the five Sundays preceding the 13th of August, the Feast of Saint John Berchmans. (This number was chosen to commemorate the five years spent by the Saint in holy religion.)

3. An indulgence of one hundred days to each member every time he serves at Mass, or makes a devout genuflection before the altar, or behaves with religious modesty in the Church.

4. An indulgence of seven years every time he recites the five prayers in honor of Saint Berchmans.

5. This Society can be instituted in any place, by any priest, secular or religious, with the approbation of the Ordinary.

[*N. B.*—All these indulgences may be applied to the relief of the souls in purgatory. The usual conditions of Confession, Communion and prayer for the Pope are required for gaining the Plenary Indulgences. The privilege of gaining the indulgences of the Five Sundays has recently been extended by His Holiness, Pope Leo XIII. to all the faithful.]

The approval is contained in the following:

RESCRIPT.

In an audience granted on the 21st day of September, 1865, our Holy Father, Pius IX., by Divine Providence, Pope, through me, the undersighed, Cardinal Prefect of the congregation for the Propagation of the Faith, has kindly approved the pious sodality described in this petition, subject however, in its institution to the consent of the Ordinary; and, as regards the first and second points, he has granted the favors requested, subject to the usual conditions; and for the third and fifth, he also grants the grace asked in the petition; as also for the fourth, provided they be approved by competent authorities;—to take effect at once, without promulgation by Brief on being recorded amongst the acts of the congregation of indulgences. Given at Rome, at the Palace of the Congregation for the Propagation of the Faith, the day and year above mentioned.

AL. CARD. BARNABO, PREFECT.

The present Rescript was recorded by the Secretary of the Sacred Congregation of Indulgences, on the 30th of September, 1865, in accordance with the degree of the same Congregation issued April 14th, 1865. In testimony whereof, etc. Given at Rome, in the Secretariate aforesaid, day and year as above.

PHILIP CAN. COSSA, Subst.

Present officers of St. Berchman's Sanctuary Society, St. Ignatius Church: Mr. F. G. Butler, S. J. Diretor, Raymond W. Creighton Assistant Director, Cornelius Fitzsimmons Prefect, Jos. P. McNamara 1st Assistant, Robert Richards 2nd Assistant, John P. Madden Censor, John J. Laherty Recording Secretary, Hubert Flynn Corresponding Secretary, John J. Cassidy Treasurer, John F Meany, Librarian, Denis Campbell, N. P. Bell, F. H. Mayer Vestry Prefects.

Membership fifty.

L. D. S.

N. B.—1. The Director of the Society is *ex-officio* the Rector of the church or college in which it is established, or any other priest appointed by him, and only such Director can actualty admit members, As with all sodalities, however, one not a priest may be delegated for the general management of the society.

2. With the sanction of the Rector, by-laws may be framed, as deemed necessary.

RALSTON IRON WORKS

Telephone 5369. H. RALSTON, Propr.

MANUFACTURER OF ALL KINDS OF

ARCHITECTURAL AND ORNAMENTAL

.....Iron Work.....

Heavy Building Materials, Doors, Shutters, Etc. Fire Escapes, Crestings, House and Cemetery Railings.

Orders from Country Promptly Executed

222—224 HOWARD ST.

Box 175, Near Beale

Builders Exchange, San Francisco.

LAWRENCE KIP

Attorney-at-Law

410 Montgomery St., San Francisco.

BUY YOUR Dry Goods NEAR HOME

—OF—

NICHOLAS WYNNE,

2818 MISSION STREET,

At the Gates at R. R. Crossing.

The Cheapest and Best Dry Goods of all Descriptions.

☞ New Goods Every Week.

St. Mary's Cathedral.

Location, n. w. cor. Van Ness Ave and O'Farreli street. Most Rev. P. W. Riordan, Archbishop; Very Rev. J. J. Prendergast, Vicar General; Rev. Geo. Montgomery, Chancellor.

Masses on Sundays and Holydays at 6, 7, 8, 9, 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 6 and 7 a. m.

St. Mary's Church.

Location, corner California and Dupont streets. Rev. Thomas Larkin, Rector.

Masses on Sundays and Holydays at 7, 9, 11 a. m. Vespers, 7:30 p. m. Week day Masses at 7 and 7:30 a. m.

St. Bridget's Church.

Location, Van Ness Ave and Broadway street. Rev. John Cottle, Rector.

Masses on Sundays at 6:30, 8, 9, 10:45 a. m. Vespers, 7:30 p. m; week day Masses, 6, 7 and 7:30 a. m.

St. Dominic's Church.

Location, cor. Bush and Steiener streets. Served by the Dominican Fathers connected with the monastery adjoining the church.

Masses on Sundays at 6, 7, 8, 8:30, 9:30 and 10:30 a. m. Procession of the Rosary Confraternity on the first Sunday of each month. Procession of the Holy Name Confraternity on the second Sunday of each month at 7:30 p. m. with sormon and benediction. Sermon and benediction at 7:30 p. m. Masses on week days at 6, 6:30, 7 and 8 a. m.

St. Peter's Church.

Location, westside Alabama bet. 24th and 25th streets. Rev. P. S. Casey, Pastor. Masses in the church at 7, 9, 10:30, a. m. on Sundays. On Holydays at 6, 7 and 9 a. m. At 9 a. m. in St. Peter's Hall for school children on Sundays. At 9 a.m. in the church on Holydays for children.

Notre Dame des Victoires (French).

Location, Bush street near Stockton. In charge of the Marist Fathers.

Masses on Sundays at 7:30, 9, 10:30 a.m. Vespers at 7:30 p. m. Masses on week days at 7, 7:30 and 8 a. m.

Mission Dolores Church.

Location, Sixteenth and Dolores streets. Rev. R. P. Brennan, Rector. Pastoral residence, w. s. 16th near Dolores street,

Masses on Sundays and Holydays at 6. 8, 9 and 10.30 a. m. Vespers at 7.30 p.m.

St. Rose's Church.

Location, Brannan street near Fourth. Rev. D. F. Nugent, Rector. Masses at 7, 8, 9 and 10.30 a. m. Vespers at 7.30 p. m.

St. Ignatius Church.

Location, n. s. Hayes street near Van Ness avenue. Conducted by the Fathers of the Society of Jesus, connected with St. Ignatius' College.

Masses on Sundays and Holydays at 5, 5.30, 6.30, 7.30, 8.30, 9.30 and 10.30 a. m. Rosary at 7.15 p. m. Vespers, 7.30 p. m. Sermon and Benedlction at 8 p.m. Masses on week days at 5, 5.45, 6.30, 7.15 and 8 a. m.; Rosary and other Devotional Exercises at 7.30 p. m. Gentlemens' Sodality at 7.30 a. m., Father Pinasco, S. J , Director. Ladies' Sodality at 7.30 o'clock a. m. on 3rd Sunday of month, Father Miraschi, S. J., Director. Boys' Sodality at 8.30 a. m., Father Hickey, S. J., Director. Confessions heard at all times; in Sodality Chapel, for males only, 7 to 9 p. m. (Sat).

St. Paul's Church.

Location, 29th and Church streets. Rev. M. D. Connolly, Pastor. Masses on Sundays at 7, 8.30, 9.30 and 10.30 a. m. Vespers, 7.30 p.m. Mass on week days, 7 a.m.

St. Boniface's Church (German).

Location, Golden Gate avenue bet Jones and Leavenworth streets. Conducted by the Franciscan Fathers.

Masses on Sundays and Holidays at 5, 6, 7, 8, 9 and 10.30 a. m. Vespers at 7.30 p. m. Masses on week days at 5, 6, 7.30 a. m.

St. Teresa's Church.

Location, Tennessee street, bet. Butte and Solano, Potrero. Rev. P. O'Connell, Pastor. Masses on Sundays at 7 and 10 a. m. Vespers at 7.30 p. m.

Holy Cross Church.

Location, Eddy and Scott streets. Rev. John F. McGinty, Pastor. Masses on Sundays at 7, 9 and 10.30 a. m. Vespers at 7.30 p. m. Masses on week days at 6.30 and 7 a. m.

St. Brendan's Church.

Location, n. e. cor. Fremont and Harrison streets. Rev. Jno. F. Nugent, Rector. Residence, 320 Harrison street.

Masses on Sundays and Holydays at 7.30, 9 and 10.30 a. m. Vespers at 7.30 p. m. Sunday School at 9.30 a. m.

Yglesia de Nuestra Senora de Guadalupe.

Location, n. s. Broadway street, between Mason and Taylor. Rev. A. M. Satandreu, Pastor. Residence, 908 Broadway street

Masses on Sundays at 7, 9 and 10.30 a. m. Vespers, 7.30 p. m. Masses on week days at 6 and 7 a. m.

Star of the Sea Church.

Location, n. w. cor. Point Lobos and Eighth avenues. Rev. J. P. Coyle, Rector.

St. Joseph's Church.

Location, corner Tenth and Howar streets. Rev. P. Scanlan, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10.30 a. m., and at 9 o'clock in the hall for children only. Vespers at 7.30 p. m. Masses on week days at 6 30 and 7.30 a. m. Solemn Requiem Masses at 9. This hour can be changed for special causes. All arrangements for such Masses and for funerals must be made in due time at the parochial residence.

Businoss hours, 9 to 10 a. m. and 7 to 8.30 p. m.

St. Patrick's Church.

Location, Mission street bet. 3d and 4th. Rev. P. Grey, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10.30 a. m. Vespers at 7.30 p. m. Masses on week days at 6.30, 7 and 7.30 a. m. Confessions on Saturdays and eve of festivals from 3 to 6 and 7 to 10 p. m., also on week days after Masses.

Business hours, 9 to 11 a. m.; 2 to 4 and 7 to 8.30 p. m.

St. Francis' Church.

Location, cor. Vallejo and Montgomery Ave. Rev. J. Conlan, Pastor. Sunday Masses—7, 8.45, 9.30 and 11 a. m. (The mass at 9.30 being the Children's Mass.) Vespers, Sermon and Benediction Sunday evening 7 30 p. m. Daily Mass—7.30 a. m.

St. James' Church.

Location, Twenty-Third and Guerrero streets. Rev. P. Lynch, Rector. Sunday Masses—7, 9 and 10.30 a. m. 6.30 a. m. at Convent. Vespers and Benediction—7.30 o'clock, p. m. Sundays and Holy Days of Obligation. Confessions heard on Saturdays and eves of festivals from 3 to 6 and 7 to 10 p. m. Sunday-School 2. p. m.

Sts. Pietro e Paolo Church.

Location, Filbert and Dupont streets. Rev. Raphael de Carolis, Pastor.

Masses on Sundays at 7, 9, 10 30 a.m.

All Hallows' Church.

Location, e. s. Susquehana street, near Railroad avenue, South San Francisco. Rev. T. Fitzpatrick, Pastor.

Massee on Sundays at 7.30 and 10 a.m., and on week days at 7.30 a. m. Vespers at 7.30 p. m.

St. Charles Borromeo's Church.

Location, n. w. cor. Shotwell and 18th streets. Rev. P. J. Cummins, Pastor.

Masses on Sundays at 6.30, 7.30, 9 and 10.30 a m. Vespers at 7.30 p. m. Sunday School after 9 o'clock Mass.

Sacred Heart Church.

Location, e. s. Fillmore street, bet. Fell and Oak. Rev. Jas. Flood, Pastor. Residence, 550 Fillmore street.

Sunday Services and Holydays—Masses at 7, 8, 9, 10.30 a. m. Vespers at 7.30 p. m. Mass on week days at 7 a. m.

CHAS. ZISSIG,
IMPORTER AND DEALER IN
....DRY GOODS,....
Notions and Gents' Furnishing Goods
926 VALENCIA STREET,
Cor. Liberty, Bet. 20th and 21st.

DRIED BEEF FRIZZLED IN CREAM—Chip the beef as thin as paper with a very sharp knife, melt in a frying-pan butter the size of an egg, stir the beef about in it two or three minutes, dust in a little flower, add half a cupful of rich cream; boil and serve in a covered dish.

ALMOND JUMBLES—One pound of sugar, one-half pound of butter, one pound of almonds blanched and chopped fine, two eggs, flour enough to mix stiff. Roll thin; moisten the top of each one with the white of egg, and sprinkle with sugar; bake quickly.

BREAKFAST ROLLS—Rub into a pound of flour half a teacup of sweet yeast, a little salt, and sufficient warm milk to make a stiff dough, cover and put where it will keep warm, and it will rise in two hours. Then make into rolls or round cakes. They will bake in a quick oven in fifteen minutes.

MORRISTOWN CAKE—Two cups of sugar, one cup of butter, mixed together with the hand; five eggs broken in one by one; one cup of milk, one double-handful of flour, three teaspoonfuls of baking powder, three more double-handfuls of flour, one glass of wine, one-half a lemon, one cup of raisins, one cup of currants, one-fourth pound of citron. Bake one hour in a slow bread oven.

A NICE LUNCH DISH—Boil eggs hard; when cold cut in halves, remove the yolks, rub them smooth, and mix them with a little French or the ordinary table mustard, pepper, salt and sugar, with sufficient vinegar to make the mixture damp. Form it into balls of the size of the removed yolks; place one in each half of the whites of the eggs. Garnish the dish with parsley or with the inner leaves of lettuce.

CARAMEL CREAM—Have on the fire in a pan one pound of maple sugar; let it boil two or three times, sufficient to brown but not burn it. Beat six eggs and one pound of white sugar very light; stir this into two quarts of boiling milk, and stir constantly until it comes to a boil; then pour in the boiling sugar, and mix thoroughly. When perfectly cold add one quart of cream, sweetened with a cupful of white sugar. Put it in a freezer and freeze the same as ice cream.

ROBINSON & KNOX, Grocers.

Stores: 1928-1930 Market St., 7-9 Rose Ave.

900-906 Valencia St., Cor. 20th.

We think it would pay you to give us a trial. We will treat you well. You will find our goods choice, our prices low, and our business methods satisfactory. Orders called for if desired and goods delivered free to all parts of the city.

TUSCANY MARKET

G. De Luca, Butcher

1338 DUPONT STREET

Families, Hotels and Shipping Promptly Supplied. Goods Delivered to any Part of the City, Free of Charge. All Kinds of Meats and Vegetables. Terms Cash, Payable in U. S. Gold Coin.

RECEIPES FOR THE SICK.

EGG BROTH—Beat an egg until it is frothy, stir into it a pint of boiling hot meat broth free from fat, season it with salt, and eat it hot with thin slices of dry toast.

EGG TEA—Beat the yolk of an egg in a cup of tea and drink it warm.

RICE CAUDLE—Mix an ounce of ground rice smoothly with a little cold water and then stir into it a pint of boiling water; boil it for 15 minutes, and then sweeten to taste and flavor it with nutmeg

BARLEY WATER—Wash two ounces of pearl barley in cold water until it does not cloud the water, then boil it for five minutes in half a pint of water; drain that off and put the barley in two quarts of clean water, and boil it down to one quart; cool, strain and use.

SWEET POTATO PIE—Boil potatoes until quite soft, peel, and press through a sieve or colander; to one pint of potatoes add one pint of milk, three eggs well beaten, and one and a half cupfuls of sugar. Then flavor with ginger or lemon. This pie resembles the old-time pumpkin pie. It is baked with one crust only.

MUFFINS—One pint of sweet milk, butter the size of an egg—or a little smaller—add salt, one egg, three heaped teaspoonfuls of baking powder, and flour enough to make stiff enough to drop in pans.

CORN MEAL PUDDING—Bring one pint and a half of sweet milk to a boil, stir in meal to make a thin mush, beat up an egg with sugar, and cinnamon to taste; add a little cold milk, stir all in the mush and bake. This is good eaten with either cream or milk.

BROILED POTATOES—Slice cold broiled potatoes and dip them lightly into the white of an egg; then broil on a gridiron, and when brown pour over them a little melted butter, seasoned with pepper, salt and a little chopped parsley.

CHICKEN OR TURKEY FRIED IN BATTER—Make a frying batter, using an egg to a pint of milk, cut the meat from a cold fowl in good-sized pieces, dip them in the batter, and fry to a good brown, seasoning with pepper and salt while in the pan.

John G. Ils & Co.,

MANUFACTURERS OF

FRENCH COOKING RANGES

Kitchen and Bakery Outfits -:-

-:- Bake Ovens and Furnace Castings

814 and 816 Kearny Street.

McGINN BROS.

UNDERTAKERS

—31 EDDY STREET—

Opposite the Tivoli, SAN FRANCISCO.

TELEPHONE NO. 3252.

The Place to Buy or Sell Your

Furniture, Stoves & Carpets

—AT—

McCABE'S, 948-950 Mission St.

—GO TO—

O. M. GOLDARACENA'S

—FOR—

Pure, Fresh Drugs and Medicines

Have your Prescription prepared there. He Pays No Commission to Physicians

1201 Dupont St., Cor. Broadway

J. P. BROWNLEE

1612 Market Street and 15 Hayes Street.

—AGENT FOR—

Keystone and Winthrop Ranges.

Cheapest Stove House in the City.

THE following announcement is deserving of more than passing notice, from the simple fact that, ***A. B. FLOWER,*** formerly connected with some of the leading Galleries in the east, and **E. D. BRYANT,** late with Marceau of San Francisco, have purchased the Gallery at **No. 6 Turk Street,** and we will give the public as good work as any in the city, at reasonable prices.

Call and examine our work.

FLOWER & BRYANT,

No. 6 Turk Street, Cor. Mason and **Market.**

Childrens' Page

A BEAUTIFUL INCIDENT.

The following charming incident was related to us the other day: A bright little girl, eight years of age, attending a school in New York, taught by those eminent and Christian scholars, the Sisters of Mercy. One day the lady superior requested the children to lay aside all their spare change, and save it for the purpose of having a Mass said for the repose of the departed souls in purgatory. The little girl, although quite a talkative and sociable child, said not a word, but thought deeply over the matter, and when the school was dismissed, went to her little brother, two years her junior, and told him what the good Sister had desired them to do. They both saved all the little change which their parents gave them for pocket money. When enough had been gathered together, they both wended their way to the priest's house, and, on being ushered into his presence, told him that they had come to ask him to say a Mass for the repose of the souls in purgatory.

The priest was greatly surprised at the object of their visit, and at the extreme youth of the children. He could hardly make answer, when the little girl took out her wallet and emptied its contents on the table, told him what their dear teacher had asked her to do, and that she and her little brother had denied themselves many luxuries in order to have a Mass said. The priest could hardly restrain his emotion at this beautiful and edifying act, and acceded to their request by offering up a Mass, at which both the little children were allowed to assist.

The father who does not put good reading matter in the hands of his children has never done any real praying for their salvation.

AN INNOCENT'S VALENTINE.

WRITTEN BY "E. S." IN THE LITTLE MESSENGER OF THE SACRED HEART.

Suggested by the words of a child sick unto death who was looking intently at a lace-fringed valentine which he held in his hand.

"Would little Jesus, God divine,
Be glad to get this valentine?
To Him on bed of straw so cold
Will come no cards in red and gold."

The mother soothed, as mothers can,
With gentle kiss that face so wan.
Though grief was clutching at her throat
She took the valentine and wrote:

"To little Jesus meek and mild
From Eddie—His fond, loving child,
Who prays Him place this near His Heart
And never let Him from it part."

The light of heaven his face o'erspread.
"Mamma, how glad He'll be!" he said.
She poured her sorrowed soul in prayer
To Mary's Son, her child to spare.

* * * * * * *

A little grave on grassy knoll
Has o'er it carved on marble scroll:
"On Feast of Sainted Valentine
You took a darling son of mine.
O, Jesus, keep him near Your Heart
And to his mother grace impart."

A GOOD BOY.

A grocer was the other day hungrily waiting for his clerk to return from dinner, and give him a chance at his own noonday meal, when a boy came into the store with a basket in his hand, and said:

"I seed a boy grab up this 'ere basket from the door and run, and I run after him and made him give it up."

"My lad, you are an honest boy."

"Yes, sir."

"And you look like a good boy."

"Yes, sir."

"And good boys should always be encouraged. In a box in the back room there are eight dozen eggs. You may take them home to your mother and keep the basket."

The grocer had been saving those eggs for days and weeks to reward some one. In rewarding a good boy he also got eight dozen bad eggs carried out of the neighborhood free of cost, and he chuckled a little chuck as he walked homeward.

The afternoon waned, night came and went, and once more the grocer went to his dinner. When he returned he was picking his teeth, and wearing a complacent smile. His eye caught a basket of eggs as he entered the store, and he queried:

"Been buying some eggs?"

"Yes; got hold of those from a farmer's boy," replied the clerk.

"A lame boy with a blue cap on?"

"Yes."

"Two front teeth out?"

"Yes."

The grocer sat down and examined the eggs. The shells had been washed clean, but they were the same eggs that good boy had lugged home the day before.

A WORD TO THE BOYS.—The head of a large mercantile house was looking for a lad whom he could trust to fill a responsible place. Several were recommended, and of one it was said: "He's just the person, but he can't be spared from his present position." "Then," replied the gentleman, "that's the boy I want." There was a volume in the remark. Take the hint, boys, and make yourself so valuable to your present employer that other men will desire your services.

W. H. Tilton Jas. Carroll
CARROLL & TILTON
Dealers in
GENTLEMEN'S AND BOYS' CLOTHING
Furnishing Goods, Hats, Caps, Trunks and Valises.
873 MARKET STREET,
Three doors East of Fifth St. San Francisco.

BAY VIEW MARKET
Kelly & Markel, Proprietors,
BEEF, VEAL, MUTTON, PORK LAMB,
Corned Pork, Veal, Hams, Bacon,
Smoked Meats, Vegetabls.
. . .705 MONTGOMERY AVE, S. F. . . . .

DR. CAMPBELL FORD,
OFFICE HOURS 1 to 3, 7 to 8 P.M.
OFFICE AND RESIDENCE 734½ Broadway St. S. F
TELEPHONE 5554.

SUBSCRIBE FOR
THE PACIFIC IRISH AMERICAN
ISSUED WEEKLY.
Publishing Company, 403 Sansome Street, S. F. Cal.
Subscription rates two dollars and fifty cents ($2.50) per year. Single copies 10 cents.
Advertising rates made known on application.
The trade is supplied by the San Francisco News Co., 210 Post Street.
J. C. FITZGERALD,
Business Manager.

DR. THOS. E. CONNOLLY,
Physician and Surgeon
Nos. 1327 & 1329 Howard Street
San Francisco.
Office Hours—9 to 10 A. M. 2 to 4 and 7 to 8 P. M.
Sundays—9 to 10 A. M., 3 to 4 and 7 to 8 P. M.

ST. PATRICK'S PARISH.

(Continued from page 9).

And we are always proud, and who can blame us, when persons say, "there go the good little boys of St. Patrick's School." Of course this looks like praising ourselves, but then, how can I help it, I have to tell the truth.

We have a little ambition, too, and so we do not like to see the girls getting too far ahead of us. We know that we cannot do very much, in the way of composition especially, but we would like to have our school heard from. And hence it is that two other little boys and me will sometimes send you a little news if you will only be kind enough to give us a small corner of your cute little CALENDAR We think it a shame that the girls of St. Vincent's should have it all to themselves. Girls are always selfish, anyway, they want to have everything that is good, but of course if it is no good they are willing to give it to "little brother."

Now I hope, Mr. Editor, that you are a man, for if you are not I fear that we little boys will not get fair play from you, but even though you may be a woman, I hope you will be *manly* enough to publish this anyway. I know there are many mistakes, but print them just as they are; persons cannot expect very much from us, we are so small. My teacher does not know that I am writing this, for if she did she would correct all mistakes, but I am afraid to show it to her lest she might not let me send it to you, and I want so very much to see how it will look in print.

I thank you beforehand for your courtesy.

ONE OF THE BOYS.

Alexander the Great and His Mother.

ALEXANDER was a powerful king. He had a great love for his mother, Olympias, and although stern to every one else, was kind to her. Antipater, a man of great importance in the kingdom, had an ill-will against Olympias, and wrote a letter to the king accusing her of some crime. Alexander was angry that any one should say a word against his mother, and answered the accuser in these words: "Antipater, do you not know that one of these tears which I see in my mother's eye, is sufficient to overturn a thousand accusations?"

If the tear of an earthly mother could melt the hard heart of King Alexander, how much more will that look of love in Mary's eye touch the Sacred Heart of Jesus, who loves her so much!

MOTHERS, ATTENTION!

Cheapest Boys' Clothing in San Francisco

L. V. MERLE'S

616 to 660 Kearny Street — Corner Commercial

A. & A. BAKER

742 and 744 Mission Street -:- Adjoining St. Patrick's Church

PICTURES AND FRAMES

We Keep Full Line of Catholic Pictures in Stock.

JAMES KITTERMAN

—DEALER IN—

FURNITURE and BEDDING

Carpets, Oil Cloths, Etc.

FURNITURE SOLD ON INSTALLMENT

1313 STOCKTON STREET, Between Broadway and Vallejo

SAN FRANCISCO

Patronize the Advertisers and mention the Calendar when purchasing.

H. B. McAVOY — H. J. GALLAGHER

McAVOY & GALLAGHER

(Successors to Flanagan & Gallagher)

FUNERAL DIRECTORS

No. 20 Fifth Street, Opposite Lincoln School

The Finest Funeral Furniture, Hearses, Carriages, Etc., always on hand, and Furnished at the Shortest Notice. Telephone 3080.

JAMES CURTIN & CO.

—DEALERS IN—

New and Second Hand Stoves and Ranges

Tools of all kinds. Garden Utensils and Hose

1123-1125 Market Street

SAN FRANCISCO

G. GALL

(Successor to Volz & Gall)

BAKERY, COFFEE AND LUNCH ROOM

The Best Coffee in the city.

Bread, Cakes and Pastry always on hand.

26 and 28 FOURTH ST. Pioneer Building, S. F

THOS. ELSTON,

Contractor and Builder

JOBBING PROMPTLY ATTENDED TO.

Residence, 418 Franklin Street, San Francisco

☞ CUT THIS OUT

Name.....

Address ..... Street.

.....

Write your Name and Address in the above lines, cut out this blank, enclose 50 cents for one year's subscription, and send it to the

PACIFIC CALENDAR,
Room 70, St. Ann's Building,
San Francisco, Cal.